



# Application for a Water Right Permit

For Ecology Use  
(Date Stamp)

12 AUG -6 A8:50

DEPT. OF ECOLOGY  
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

- ☐ GROUND WATER ☒ SURFACE WATER  
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY  
☐ DROUGHT

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

## Section 1. APPLICANT

- ☒ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: U.S. Fish & Wildlife Service (USFWS) Division of Engineering, Water Resources Branch	Phone No: 503-231-6146	Other No:
Address: 911 NE 11 <sup>th</sup> Avenue		
City: Portland	State: OR	Zip: 97232
Email Address (if available):		

Contact Name (if different from above): Tim Mayer	Phone No: 503-231-2395	Other No:
Relationship to Applicant: Water Resources Branch Chief		
Address: (above)		
City:	State:	Zip:
Email Address (if available): tim_mayer@fws.gov		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: USFWS	Phone No:	Other No:
Address: (above)		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: 52-30600	SEPA: Exempt/Not Exempt
Fee Paid: NA	Check No:	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date 8-6-12 By SC WRIA: 29
Pre-application interviewer:		



## Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project: Provide domestic water for hatchery, administrative, and residential facilities at Little White Salmon National Fish Hatchery, and to provide water for fish egg incubation and fish propagation at the hatchery.

Anticipated length of time to complete your project: Completed

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
Domestic Use	0.1		73	Year-round
Fish Hatchery Use	1.5		1095	Year-round
<b>TOTAL:</b>	1.6		1168	

### Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

### A.) If Surface Water Source

☒ Spring ☐ Creek ☐ River ☐ Lake  
☐ Other: \_\_\_\_\_

Source Name: Spring

Tributary to: Little White Salmon River

Number of proposed diversion points: 1

Do you have an existing diversion? ☒ YES ☐ NO

### B.) If Ground Water Source

☐ Well(s) ☐ Other: \_\_\_\_\_

Well diameter & depth: \_\_\_\_\_

Number of proposed points of withdrawal: \_\_\_\_\_

Do you have an existing well? ☐ YES ☐ NO

If available, attach Water Well Report and pump test.

Well Tag ID No. \_\_\_\_\_

### C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
03092600020000	NE	NW	26	3 N	9 E	Skamania

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

890 Feet (☐ North/☒ South) and 1350 feet (☒ East/☐ West)

from the (☒NW ☐SW ☐NE ☐SE ☐ ) corner of Section 26.



### Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

#### A.) If Surface Water Source

☐ Spring ☒ Creek ☐ River ☐ Lake  
☐ Other: \_\_\_\_\_

Source Name: Unnamed Stream

Tributary to: Little White Salmon River

Number of proposed diversion points: 1

Do you have an existing diversion? ☒ YES ☐ NO

#### B.) If Ground Water Source

☐ Well(s) ☐ Other: \_\_\_\_\_

Well diameter & depth: \_\_\_\_\_

Number of proposed points of withdrawal: \_\_\_\_\_

Do you have an existing well? ☐ YES ☐ NO

If available, attach Water Well Report and pump test.

Well Tag ID No. \_\_\_\_\_

#### C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
03092600020000	SE	NW	26	3 N	9 E	Skamania

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

2210 Feet (☐ North ☒ South) and 1350 feet (☒ East ☐ West)

from the (☒ NW ☐ SW ☐ NE ☐ SE ☐ \_\_\_\_\_) corner of Section 26.

### Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

The USFWS owns the following in their entirety: NW¼ NE¼, SW¼ NE¼, NE¼ NW¼, SW¼ NW¼, SE¼ NW¼, Govt Lots 3 (NE¼ SW¼), 4 (NW¼ SW¼), and 6 (SE¼ SW¼). T. 3 N., R. 9 E., W.M. The USFWS also owns Govt Lot 5 (SW¼ SW¼) excepting the parcel North and West of Cook-Underwood Road, said parcel being 03092600030100.

¼	¼	Section	Twp.	Range	Use	County	Parcel No.
NW	NE	26	3 N	9 E	DOM	Skamania	03092600020000
SW	NE	26	3 N	9 E	DOM	Skamania	03092600020000
NE	NW	26	3 N	9 E	DOM	Skamania	03092600020000
SW	NW	26	3 N	9 E	DOM	Skamania	03092600020000 & 03092600060000
SE	NW	26	3 N	9 E	DOM & HATCHERY	Skamania	03092600020000
NE	SW	26	3 N	9 E	DOM & HATCHERY	Skamania	03092600020000
NW	SW	26	3 N	9 E	DOM	Skamania	03092600030000 & 03092600060000
SW	SW	26	3 N	9 E	DOM	Skamania	03092600060000 & 03092600070000
SE	SW	26	3 N	9 E	DOM	Skamania	03092600060000

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: \_\_\_\_\_



Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers: C5670, C1193, C1385, C4505, C7068, C8220, G2-29251

**Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.**

## Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

Domestic System: Concrete collection box at spring with 6" pipeline to water treatment system/30,000 gallon storage tank. From the storage tank, treated water is piped to residences, offices and restroom facilities throughout the hatchery facilities.

Hatchery System: A concrete dam in the unnamed stream diverts water into a 14 inch pipe, thence to egg incubation and raceway facilities. Water is then discharged into the Little White Salmon River.

## Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

### A.) Domestic Water Systems only

Projected number of connections to be served:

11

Type of connections: residential, restrooms, and drinking fountains

(e.g., home, recreational cabin)

### B.) Municipal Water Systems only

(defined under RCW 90.03.015)

Present population to be served water:

Estimate future population to be served:

(20 year projection)

### C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☒ YES ☐ NO

If yes, date plan was approved 08/17/2001 Water System Number: FW415M

Name of water system: Little White Salmon National Fish Hatchery

Are you within the service area of an existing water system? ☐ YES ☒ NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

### Irrigation

Total number of acres requested to be irrigated under this application = 0 ACRES

### Stockwater

List number and kind of stock: 0

Is the proposed project for a dairy farm? ☐ YES ☐ NO



**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NODo you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES****Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

Fish Hatchery use includes egg incubation and fish rearing. Note : This use has been continuous since 1896, and although the USFWS did not register a claim to a pre-code water right during the State's registration period, the USFWS intends to claim a pre-code water right during an adjudication of the Little White Salmon River and its tributaries.

**Section 9. WATER STORAGE**Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NOAre you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NOWill the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: From Carson, WA, travel East on Hwy 14 8.8 miles, or from White Salmon, WA, travel West on Hwy 14 8.9 miles. Follow signs to Little White Salmon National Fish Hatchery.

Site Address: 56961 State Route 14, Cook, WA 98605



## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Tim Mayer

Print Name

(Applicant or authorized representative)

Tim Mayer

Signature

7/23/02

Date

Print Name

(Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name

(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

**\*Submit your application to:**

DEPARTMENT OF ECOLOGY  
CASHIERING SECTION  
PO BOX 47611  
OLYMPIA, WA 98504-7611

☐ Central Regional Office  
15 W Yakima Avenue, Suite 200  
Yakima, WA 98902  
(509) 575-2490

☐ Eastern Regional Office  
4601 N. Monroe  
Spokane, WA 99205-1295  
(509) 329-3400

☐ Northwest Regional Office  
3190 - 160<sup>th</sup> Avenue SE  
Bellevue, WA 98008-5452  
(425) 649-7000

☒ Southwest Regional Office  
PO Box 47775  
Olympia, WA 98504-7775  
(360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.  
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

